JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY
Commissioner Pct. #1

KENNY HOWELL Commissioner Pct. #2

ROGER HARMON County Judge

Alison Hitchcock
Assistant to Commissioner's Court

JERRY D. STRINGER Commissioner Pct. #3

LARRY WOOLLEY
Commissioner Pct, #4

MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT-REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM. 201 #2 MAIN ST.-CLEBURNE, TEXAS 76033 THURSDAY, OCTOBER 6, 2016- 9:00 AM

- I. CALL TO ORDER
- II. <u>INVOCATION</u>
- III. PLEDGE OF ALLEGIANCE
 - 1. **AMERICAN FLAG:**
 - 2. TEXAS FLAG:

"Honor the Texas Flag; I Pledge Allegiance

To Thee, Texas, One State Under God, One

and Indivisible"

IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

- 1. Presentation of Length of Service Pins for Johnson County Employees
- 2. Presentation of Proclamation for National Domestic Violence Awareness Month
- 3. Presentation of Proclamation for National 4-H Week

V. PUBLIC PARTICIPATION

VI. PRECEDING BUSINESS

- 1. Consideration of Request to Pay Bills
- 2. Acknowledgment of Receipt of the County Auditor's Reports to the Commissioners Court

- 3. Consideration of a Variance for 2621 Trail Tree Ct., Burleson, Texas, to Replace an Existing System and Add a Guest Residence onto One (1) System, Located in Precinct #3-Public Works Department
- 4. Consideration of Final Plat of **Benny Quattlebaum Addition**, Lot 1, Block 1, Coyote Flats ETJ, Located in Precinct #4-Public Works Department

VII. UNFINISHED BUSINESS

- 1. Consideration of Johnson County Participation in the County Road Grant Program, for the Texas Transportation Infrastructure Fund Through the Texas Department of Transportation
- 2. Consideration of Architectural Design, Specification, Financial Program Requirements, and Contracts for the Johnson County Jail Expansion and Renovation Project

VIII. <u>NEW BUSINESS</u>

- 1. Consideration to Advertise for Bids/Proposals
- 2. Consideration of Juvenile Services Department Items:
 - a. Interlocal Cooperation Agreement Juvenile Pre-Adjudication Facility with Denton County
 - b. Service Denton County Juvenile Probation Contract for Post Adjudication Residential Services
 - c. Contract and Agreement for Secure, Residential, Post-Adjudication Treatment Services for Adjudicated Juvenile Offenders-Space Available with G4S Youth Services LLC
 - d. Contract for Residential Services with Clarinda Youth Corporation
 - e. Gulf Coast Trades Center Contract for Residential Services
 - f. Contract and Agreement for Detention of Juvenile Offenders with Tom Green County
- 3. Consideration of Elections Department Items:
 - a. Amendment to the Early Voting Ballot Board for the November 8, 2016 General Election
 - b. Amendment to the Early Voting Head Clerks for the November 8, 2016 General Election
 - c. Amendment to the Early Voting Locations for the November 8, 2016 General Election
 - d. Amendment to the Order of Election for the November 8, 2016 General Election
 - e. Amendment to the Notice of Election for the November 8, 2016 General Election
- 4. Consideration of Engagement Letter with Kennemer, Masters & Lunsford for Johnson County's Texas Juvenile Justice Department (TJJD) Grant Funds Audit of FY2016-Auditor's Office
- 5. Consideration of Moving of Offices within the Ron Harmon Burleson Sub-Courthouse-Precinct #2

- 6. Consideration to Declare Miscellaneous Items as Surplus Pursuant to Local Government Code Section 263.152 (a)(1) and Place on Rene Bates Auction for Sale-Purchasing Department
- 7. Consideration of Gary Braly as a Reserve Deputy Constable, Precinct #4-Constable Precinct #4
- 8. Consideration of Official Bond and Oath for Gary Braly, Reserve Deputy Constable, Precinct #4

IX. CONSENT AGENDA

The following items are a part of the Consent Agenda. Public Hearing and Review are held collectively unless opposition is presented in which case the contested item will be heard separately.

- 1. Transferring of Budget Surplus for 2015-2016:
 - a. 249th District Court-Fees & Services-\$6,000.00
 - b. Constable, Precinct #1-Fees & Services-\$150.00
 - c. Building Maintenance-Building Repair & Maintenance-\$80,000.00
- 2. <u>Consideration of Training/Seminars:</u>
 - a. Request from the Honorable Becky Ivey, County Clerk, for herself, Deirdre Coslow, and Erika Campbell to attend "62nd Annual Texas Vital Statistics Conference"
 - b. Request from the Honorable Bob Alford, Sheriff, for:
 - (1) Alice Hoban and Brenda Tucker to attend "14th Annual Training Conference for the Sheriff's Administrative Assistant"
 - (2) Vicki Gaudet to attend "TX Public Information Act Seminar"
 - (3) Vicki Gaudet and Teri Cruz to attend "2016 Open Government Conference"

X. EXECUTIVE SESSION

1. Government Code:

a. Sec. 551.074-Personnel-Dr. Elvin Adams, Position #P01-057-Health Officer

2. Reconvene into Open Session for Potential Action Resulting from Executive Session

ROGER HARMON, JOHNSON COUNTY THINGE

7	2	-Hour	N	otic	:e/S	ep	tem	ber	30.	. 2016

This Agenda Filed at Posting Time by the County Clerk Under the:

Open Meetings Act Chapter 551, Texas Government Code Posting Requirement Section 551.041, Texas Government Code and 72-Hour Notice Requirement Section 551.043

SEP 3 0 2016

Commissioner's Court Agenda

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October 6, 2016

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REGULAR CALLED MEETING OF THE COMMISSIONERS COURT OF JOHNSON COUNTY-REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM 201, CLEBURNE, TEXAS THURSDAY, OCTOBER 6, 2016-9:00 AM ADDENDUM

VIII. NEW BUSINESS

9. Consideration of EROIGSA-17-0001 Intergovernmental Service Agreement Between the United States Department of Homeland Security U.S. Immigration and Customs Enforcement Office of Enforcement and Removal Operations and Johnson County

ROGER HARMON, COUNTY JUDGETED

____am<u>| 1'07</u>pm

SEP 3 0 2016

Filed at Posting Time by County Clerk 72-Hour Notice 9-30-16

Becky Ivey, Johnson County Clerk

This Agenda Filed at Posting Time by the County Clerk Under the:

Open Meeting Act Chapter 551, Texas Government Code
Posting Requirement Section 551.041, Texas Government Code and
72 Hour Notice Requirement-Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Alison Hitchcock (817-556-6360) two (2) days prior to the meeting